



## *Town of Orleans Water Department*

19 SCHOOL ROAD  
ORLEANS, MA 02653

TELEPHONE: 508-255-1200 ~ FAX: 508-240-3702

14 JAN 9 2:56PM  
*DeLy, Ass*  
ORLEANS TOWN CLERK

Todd O. Bunzick, SUPERINTENDENT

BOARD OF WATER/SEWER COMMISSIONERS

### **THE BOARD OF WATER/SEWER COMMISSIONERS**

### **WILL HOLD A REGULAR MEETING IN THE SKAKET ROOM**

**ON WEDNESDAY JANUARY 15, 2014 AT 1:30 PM**

### **FOR THE FOLLOWING PURPOSES:**

#### **I. MINUTES**

- December 18, 2013

#### **II. WATER DEPARTMENT REPORT**

- Asset Management Plan
- Meter Reading

#### **III. OLD BUSINESS**

- BOWSC Action Item List

#### **IV. NEW BUSINESS**

- Commitments/Abatements/Refund
- Abatement Request, 10 Alewife Way
- 3.5% Rate Increase

#### **V. ANNOUNCEMENTS**

#### **VI. ADJOURNMENT**

*"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*